

# UNOFFICIAL COPY



Doc#: 0512522148  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/05/2005 11:17 AM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	511103 IMERRILL
UCC Direct Services	6647170
P.O. Box 29071	IL IL
Glendale, CA 91209-9071	FIXTURE

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>BRIAN LEMAY</b>		FIRST NAME		MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60644</b>
1c. MAILING ADDRESS <b>905 S. MENARD</b>		1f. JURISDICTION OF ORGANIZATION <b>IL</b>		1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>INDIVIDUAL</b>			

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE
2c. MAILING ADDRESS		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION			

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.</b>		FIRST NAME		MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60601</b>
3c. MAILING ADDRESS <b>222 NORTH LASALLE STREET</b>		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60601</b>

4. This FINANCING STATEMENT covers the following collateral: *Per 16-17-400-014, 16-17-400-015, 16-17-400-013, 16-17-408-014, 16-17-408-033*  
Debtor has agreed that, except upon the prior written consent of Secured Party, Debtor will not directly or indirectly mortgage, encumber or grant a security interest on the real property commonly known as 905 S. Menard Avenue, Chicago, IL 60644 and more fully described on Exhibit "A" attached hereto. THIS FILING IS GIVEN AS NOTICE OF SAID NEGATIVE PLEDGE AGREEMENT, AND IS NOT INTENDED TO CREATE OR PERFECT A SECURITY INTEREST. 014122CDAWSON

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

6647170

EVOLUTION INTERIORS, LLC

014122CDAWSON

*Handwritten signature/initials*

# UNOFFICIAL COPY

## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME <b>BRIAN LEMAY</b>		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

**6647170-40-1**

**511103 IMERRILL**

**EVOLUTION INTERIORS, LLC**

**014122CDAWSON**

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P's NAME - insert only <u>one</u> name (12a or 12b)				
OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

14. Description of real estate:

Description: See attached legal description. Parcel ID:  
 16-17-400-014; 16-17-400-015; 16-17-408-013;  
 16-17-408-014; 16-17-408-023

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years



# UNOFFICIAL COPY

APR-26-2025 10:45

MLBFS

014122 P.01

-16-

EXHIBIT A  
Legal Description

1 of 2

PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT 6034440 THE CENTER LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVE LINE, SAID CURVE LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET NORTH OF COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION AND PARALLEL WITH THE SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

PARCEL 2:

THAT PART OF BLOCK 9 IN ANDREW WARREN JR.'S RESUBDIVISION OF PART OF WARREN PARK, A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 AND LYING WESTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT NO. 6034440. THE CENTER LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVED LINE, SAID CURVED LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

**UNOFFICIAL COPY**

014122 P.02

APR-26-2005 10:46

MLBFS

-17-

**EXHIBIT A**  
**Legal Description**  
2 of 2

**PARCEL 3:**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS FOR THE PURPOSE OF REPAIRING, MAINTAINING AND REPLACING THE STRUCTURES LOCATED ON PARCELS 1 AND 2 AS CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 17, 1987 AS DOCUMENT NO. 87283540 OVER A 4 FOOT WIDE STRIP OF LAND LYING EASTERLY OF AND

ADJACENT TO PARCELS 1 AND 2 AND LYING NORTHERLY OF THE SOUTH LINE OF PARCEL 2 EXTENDED EAST TO THE EAST LINE OF SAID 4 FOOT WIDE STRIP OF LAND.

**PARCEL 4:**

LOTS 1 AND 2 IN BLOCK 8 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND GREAT CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX #:**

16-17-400-014  
16-17-400-015  
16-17-408-013  
16-17-408-014  
16-17-408-023

**STREET ADDRESS:**

905 & 1000-1004 S. Menard  
Chicago, IL

mfc.k-1.11830