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Doc#: 0512522150
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2005 11:21 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
BETSY BARBER, 216.277.0200

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**CHARTER ONE BANK, N.A.
 COMMERCIAL/CORPORATE LOAN SERVICING
 1215 SUPERIOR AVE., SU-0670
 CLEVELAND, OH 44114**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **DAHLQUIST** FIRST NAME: **NELS** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **2725 NORTH ELSTON** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60647** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **REAL ESTATE** 1f. JURISDICTION OF ORGANIZATION: **USA** 1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **DAHLQUIST** FIRST NAME: **SVEN** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **2725 NORTH ELSTON** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60647** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: **REAL ESTATE** 2f. JURISDICTION OF ORGANIZATION: **USA** 2g. ORGANIZATIONAL ID #, if any: NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **CHARTER ONE BANK, N.A.**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **1215 SUPERIOR AVE., SU-0670** CITY: **CLEVELAND** STATE: **OH** POSTAL CODE: **44114** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

"ALL ASSETS" AND/OR "ALL PERSONAL PROPERTY" NOW OR HEREAFTER OWNED BY DEBTOR AND ATTACHED OR CONTAINED IN OR USED IN CONNECTION WITH THE REAL PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

LOAN #64-4590101, DAHLQUIST, FILED WITH COOK COUNTY, ILLINOIS, 4/21/05

Handwritten signature and date: 5/5/05

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	DAHLQUIST	NELS	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S <input type="checkbox"/> or ASSIGNOR S/P'S NAME - Insert only <u>one</u> name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

THE LAND REFERRED TO AS LOTS 1 AND 2 IN BLOCK 4 IN COCHRAN'S SUBDIVISION OF BLOCK 29 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED IN ATTACHED EXHIBIT A.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

DEBTOR IS RECORD OWNER.

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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Exhibit A – Legal Description

Lots 1 and 2 in block 4 in Cochran's Subdivision of Block 29 in Canal Trustees Subdivision of Section 7; Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 17-07-236-007-0000

Property Address: 430 N. Wolcott, Chicago, Illinois 60622.

Property of Cook County Clerk's Office