UNOFFICIAL COPY

WHEN RECORDED RETURN TO: RANDOLPH PROPERTY GROUP LLC 333 W WACKER DR CHICAGO IL 60606-1220



Doc#: 0512522151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2005 11:24 AM Pg: 1 of 2

DATED: 4-22-05

P.I.N # 24-12-203 (0); 24-12-203-004; and 24-12-203-006

Satisfaction of Mortgage

The undersigned Bank contifies that the following is fully paid and satisfied:

Mortgage executed by RANE CLPH PROPERTY GROUP, L.L.C., dated 10/15/04, to Bank and recorded in the office of the Register of Deeds of: COOK County Illinois, Document Number 0432033078, in (Reel) (Image)

C004 C0,

RECORDED ON: 11/15/04

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

BY: Douglas D. Jansen, Asst. Vice President

ciated/Bank, N.A

PY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared 4/22/05, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 4/22/05.

THIS INSTRUMENT WAS DRAFTED BY KIMBERLY SCHMIDT Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 8658358-9001

Ordona (SEAL)

KAÝ CỚRCORAN

-10145

Notary Public, State of Wisconsin My Commission Expires 6-04-2006

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN ALDI'S RE-SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN BLOCK 4 OF PETERSON AND WEATHERFORD'S SUBDIVISION, IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 2004 AS DOCUMENT 0421132044, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE CASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 0404042038, FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN TRAFFIC AND PARKING ACROSS INTERNAL ROADWAYS AND PARKING AREAS IN "SHOPPING CENTER" WEST AND ADJOINING.

PROPERTY ADDRESS:

Cook County Clarks Office TAX ID #: 24-12-203-002; 24-12 203-004; AND 24-12-203-006