GEORGE E. COLE® LEGAL FORMS

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December 1999

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

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Doc#: 0512526016 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/05/2005 09:40 AM Pg: 1 of 2

Above Space for Recorder's use only

THE GRANTOR

Mustafa Builders, Inc.

					1
a corporation created	and existing under and by virtue of the laws of	the State of <u>I1</u>	linois	and duly	authorized
to transact business in	the State of <u>Illinois</u> , for an	d in consideration	of the sum of "	For and No	./100±1-
(\$10.	00) DOL LAPS, and other good an	d valuable, consid	anations	con and No	J/ IUU CIIS
	in hand a six to the good at	d valuable considi	erations		
of said corporation, C	in hand paid and pursuant to auth ONVEYS and WARRANTS o	nority given by the	e Board of Din	ectors	
. ,	ANGEL MEN	DEZ Jr.			
	C		FIRST AMERI ORDER # 10	CANTITLE	
	Oleme and Add of		ORDER # 10	120	Y
the following described	(Name and Address of Real Estate situated in the County of <u>Cool</u>	Grantee)		ر المرادات المرادات)
LOTS 4 AND	5 IN BLOCK 2 IN E.C. DODDENIE	7/-	in ;	State of Illino	ors, to wit:
	5 IN BLOCK 2 IN E.S. ROBBIN'S 7TH 1/2 OF THE SOUTHWEST 1/4 OF THE RANGE 13 FAST OF THE TUMBS PRINCE	ATA 10 PO 11 PO A CO 11 1 1 / /	AT AT	_	
	RANGE 13, EAST OF THE THIRD PRINCIP	PAL MERICIAN.	IN COOK CO	2, TOWNS	HIP
ILLINOIS.			/ COOK GO	OMIT,	
		7	-0		
			0.		
Permanent Real Estate	e Index Number(s): <u>28-02-215-004-0000</u>	and 28-02-21	5-005-0404		
	state: <u>3533-3535</u> West 137th Street,				
SUBJECTIO: cover:	ants, conditions and restrictions of record, but I			\(\frac{1}{2}\)	
as t	hey do not interfere with the curr	ent use and	ad easement; enjoyment o	S, ir any, E the Real	so long Fétatos
for <u>2004</u>	and subsequent years.	and to General T	axes		c botete,
In Witness Whereof, sai	d Grantor has caused its corporate seal to be hereto	o affixed, and has	caused its name	e to he signed	l to these
presents by its	President, and attested by its	,		o to be signed	i to mese
			ecretary, this _	<u>llth</u>	_ day of
APLIL,	20 05				
	MUSTAFA BUILDERS, INC. 27 I	llinois Corn	anati en		
		rrriors corpe		Vame of Co-	
Impress	By x Juffill			Name of Corp	ocation)
Corporate Seal Here	Attest:			F	resident
				S	ecretary
					· · · · · · · · · · · · · · · · · · ·

UNOFFICIAL

Corporation to Individual REAL ESTATE WARRANTY DEED REAL ESTATE TRANSFER TAX 0000350 MUSTAFA BUILDERS, INC., FP 103028 0020000 FP 103027 Illinois Corporation ANGEL MENDEZ OTO L6E60000000 # 9816000000 # COOK COUNTY
REALESTATE TRANSACTOR TAX 1.4V -5.05 STATE OF ILLINOIS REAL ESTATE THANSFER TAX DEPARTMENT OF REVENUE HAY. -5.05 REVENUE STAMP

GEORGE E. COLE®

LEGAL FORMS

XAII	COUNT					
	XAT STATE	S				
	94					
	' (
Comment	Du Page	5. I, the undersigned, a Notary Public in and for the County				
		personally known to				
me to be the President of the MUSTAFA BUILDERS. INC., an Illinois Corporation,						
me to be the	President of the MUSTAFA BU	Il because to me to be				
	components and	personally known to me to be				
"OFFICIAL SEAL"	the	Secretary of said to: poration, and personally known to me to be				
Jeffrey A. Jones Notary Public, State of Illinois	the same persons whose names are su	abscribed to the foregoing astrument, appeared before me this day				
My Commission Exp. 03/10/2008	in person and severally acknowledged that as such President and President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said					
IMPRESS	Secretary, they signed and delivere	the Said single the Roam of Directors				
NOTARIAL SEAL HERE	corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said					
	corporation, for the uses and purposes	s therein set forth.				
Given under my hand and official seal, this						
Commission and reserve	20	1-//2/1				
		NOTARY PUBLIC				
This instrument was prepared by JONES & JONES, 1389 E. Gartner Rd., Naperville, 41 60540-8220 (Name and Address)						
1000 100						
	(Name)	SEND SUBSEQUENT TAX BILLS TO:				
	(Name)	ANGEL MENDE				
MAIL TO: {		(Name)				
1	(Address)	983 CRIMSON C1-108				
((Address)				
	(City, State and Zip)	PROSPECT HEIZHTS TL. (City, State and Zip) 60070				
OR RECORDS	ER'S OFFICE BOX NO.	(City, State and Zip) 60070				