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WARRANTY DEED **TENANCY BY THE ENTIRETY**

MAIL TO:

Leon Rane Attorney at Law 540 Frontage Rd., #3185 Northfield, II., 60093

NAME & ADDRESS OF TAXPAYER: Boris and Dina Dukhin 705 Gregor Ln. Wheeling, II., 60090

Doc#: 0512526105 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/05/2005 12:03 PM Pg: 1 of 3

GRANTOR(S), Rodriev C. Trelford and Margaret M. Trelford, husband and wife, of 705 Gregor Ln., Wheeling, in the County of Cook, in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Boris Dukhin and Dina Dukhin, husband and wife, of 588 Williamsburg, Wheeling, II., not as JOINT TENANTS, OR TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY, the following described real estate: County Clark's

See Attached Legal Description

Permanent Index No: 03-10-409-020

Property Address: 705 Gregor Ln., Wheeling, II., 60090

SUBJECT TO: (1) General real estate taxes for the year 2004, and subsequent years. (2) Covenants, conditions and restrictions of record; hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as JOINT TENANTS, or TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

DATED this 28th day of April, 2005.

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STATE OF ILLINOIS **COUNTY OF COOK**

The foregoing instrument was acknowledged before me this 28th day of April, 2005, by Rodney C. Trelford and Margaret M. Trelford.

Notary Public

My Commission Expires:

Official Seal Larry Siegel Notary Public State of Minois My Commission Expires 10/01/05

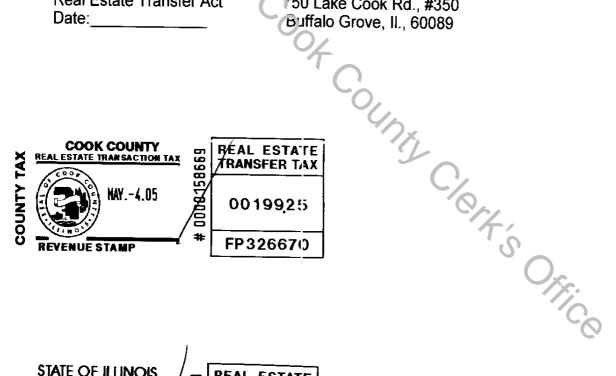
COUNTY - ILLINOIS TRANSFER STAMPS

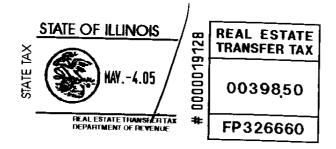
Exempt Under Provision of

Prepared by:

Paragraph Section 4 Real Estate Transfer Act Date:_

Larry Siegel, Attorney 750 Lake Cook Rd., #350 Buffalo Grove, II., 60089





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PROPERTY LEGAL DESCRIPTION:

LOT 5 IN EASTCHESTER OF WHEELING UNIT 11, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

03-10-409-020

