GEORGE E. COLE® November 1994 LEGAL FORMS WARRANTY DEED Rtc41427 Joint Tenancy Statutory (ILLINOIS) (Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Doc#: 0512526109 Eugene "Gene" Moore Fee: \$28.00 THE GRANTOR(S) Cook County Recorder of Deeds Kevin Conroy, a single man and Jeff Clark, Date: 05/05/2005 12:05 PM Pg: 1 of 3 a single man of Chicago County of Cook of the Illinois __ for and in consideration of State of Ten and 00/100 (\$16.00)-----DOLLARS, and other good and valuable considerations _ ___ in hand paid, __ and WARRANT(S) . CONVEY(S) __ Matthew Papish and Kati Marinakis 4212 Overhill Norridge, IL 60706 (Names and Address of Grante s) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of in the State of Illinois, to wit: Above Space for Recorder's Use Only SEE LEGAL DESCRIPTION ATTACHED TRANSFER TAX NO. 46846 # 304 649 ASKLAND CITY OF DES PLAINE 05 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lavis of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 09-21-100-016, 09-21-100-022 and 09-21-100-023 (under 1649 Ashland, Unit 306, Des Plaines. Address(es) of Real Estate: **x**yx 2005 DATED this: (SEAL) (SEAL) Please print or Cevin Conrov Jeff type name(s) below (SEAL) _ (SEAL) signature(s) Cook _ ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _

"OFFICIAL SEAL"
PATRICIPATES MAN
Notery Public February 10/07/06
My Cemmissible Ratives 10/07/06

said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Kevin Conroy. a</u>

<u>single man and Jeff Clark. a single man</u>

personally known to me to be the same person <u>S</u> whose name <u>S</u> <u>are</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>their</u>

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

i	UNOFFICIAL COPY	
GEORGE E. COLE® LEGAL FORMS	TO	Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL
i		1 1
	Property of County Clert's	

Given under Commission	my hand and official seal, this 26th expires	day of April XX9 2005 Setucial Juliu NOTARY PUBLIC	
This instrument was prepared by Michael I. Ponticelli, 1480 Renaissance, #209, Park Ridge, IL 60068 (Name and Address)			
	David W. Belconis, Esq. (Name)	SEND SUBSEQUENT TAX BILLS TO: Matthew Papish	
MAIL TO:	3315 Algonquin Road, Suite 330 (Address)	(Name) 1649 Ashland, Unit 306	
	Rolling Meadows, IL 60008 (City, State and Zip)	(Address) Des Plaines, IL 60016	
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)	

0512526109 Page: 3 of 3

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Property Address:

1649 ASHLAND AVENUE, UNIT 306, DES PLAINES IL 60016

Legal Description:

PARCEL 1:

UNIT 306 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 14 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT LACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409831095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PAPKING SPACE #3 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED OUNT COATS OFFICE AS DOCUMENT 0409831095.

Permanent Index No.:

09-21-100-016

09-21-100-022

09-21-100-023



