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SATISFACTION OR RELEASE OF MECHANICS LIEN

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Fitness for a particular purpose.

STATE OF ILLINOIS _____

COUNTY OF COOK _____ SS.

Pursuant to and in compliance with the Illinois statute relating
To mechanics' liens, and for valuable consideration, receipt whereof is
Hereby acknowledged, the undersigned,
HOPKINS/MID-AMERICAN JOINT VENTURE
Does hereby acknowledge satisfaction or release of the claim for lien
Against

Ms. Rosa Popovic
T-R Management
5730 N. Sheridan Rd
Chicago, IL 60660

for THREE HUNDRED THIRTY-SIX AND 50/100 DOLLARS
(\$336.50),

on the following described property, to-wit:

COCHRANS ADD TO EDGEWATER S 40FT N 30FT
SEC TN RG BLOCK LOT SUB LOT

05 40 14 6 8) 9)



Doc#: 0512526220
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 05/05/2005 04:10 PM Pg: 1 of 3

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0417334190

Permanent Real Estate Index Number(s): 14-05-406-015-0000

Address(es) of property: 5730 NORTH SHERIDAN- CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 05th day of MAY 2005.

HOPKINS/MID-AMERICAN JOINT VENTURE
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey
ROBERT R. BAILEY, PRESIDENT

ATTEST:

Jacqueline L. Smith
Secretary

BY _____

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622

(Name and Address)

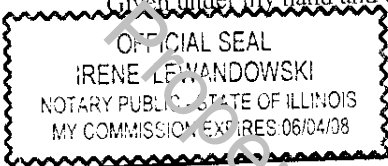
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State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R. BAILEY AND JACQUELINE L. SMITH,
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 05TH day of MAY, 2005.



Irene Lewandowski
Notary Public

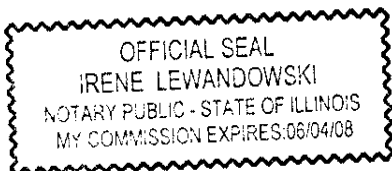
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R. BAILEY, _____ President
OF HOPKINS/MID-AMERICAN JOINT VENTURE, an ILLINOIS _____ corporation, and
JACQUELINE L. SMITH, _____ secretary of said Corporation, personally known to me to be
the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY
president and JACQUELINE L. SMITH secretary, respectively, appeared before me this day in person
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the
said JACQUELINE L. SMITH secretary then and there acknowledged that she, as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as
JACQUELINE L. SMITH secretary, as her own free and voluntary act and as the free and voluntary act of
said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 05TH day of MAY 2005.

Irene Lewandowski
Notary Public



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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME: **473**

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
14	5	406	15	7301	5	40	14				
COCHRANS ADD TO EDGEWATER											
S 40FT											
N. 30FT											
										8)	6
										9)	

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80									
22	22	22	22	22	22	22	22	22	22	22
33	33	33	33	33	33	33	33	33	33	33
44	44	44	44	44	44	44	44	44	44	44
55	55	55	55	55	55	55	55	55	55	55
66	66	66	66	66	66	66	66	66	66	66
77	77	77	77	77	77	77	77	77	77	77
88	88	88	88	88	88	88	88	88	88	88
99	99	99	99	99	99	99	99	99	99	99

Property of Cook County Clerk's Office