

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
SAUNDRA L KULIKOWSKI
2033 OXFORD COURT
SCHAUMBURG, IL 60194

Doc#: 0512532012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2005 08:24 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #:0600914510 "KULIKOWSKI" Lender ID:10028/1694808513 Cook, Illinois PIF: 04/15/2005
MERS #: 100037506009145104 VIN #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by SAUNDRA LEE KULIKOWSKI AND JOHN GARDNER, originally to CHICAGO FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 01/28/2004 Recorded: 02/10/2004 as Instrument No.: 0404135080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT NUMBER 4, AREA NUMBER 4, LOT 7 IN SHEFFIELD TOWN, UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE REAL ESTATE, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-18-202-030-0000

Property Address: 2033 OXFORD COURT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On April 25th, 2005

By: 
Barb Frost, Assistant Secretary



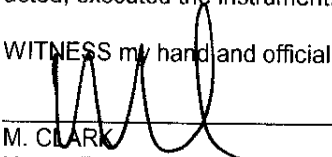
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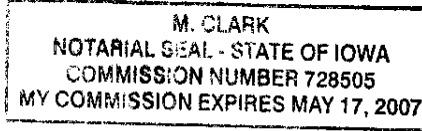
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STATE OF Iowa
COUNTY OF Black Hawk

On April 25th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office