

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 0512532026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2005 08:28 AM Pg: 1 of 2

When Recorded Return To:
MARGARET M HARRIS
413 S WISCONSIN AVENUE
D
OAK PARK, IL 60302

SATISFACTION

GMAC MORTGAGE CORPORATION #0552905408 "HARRIS" Lender ID:10028/1693009886 Cook, Illinois PIF: 04/13/2005
MERS #: 100037505529054085 VFU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by MARGARET M. HARRIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 09/16/2003 Recorded: 10/28/2003 as Instrument No.: 0330135070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-322-048-0000

Property Address: 413 S WISCONSIN AVENUE D, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On April 25th, 2005

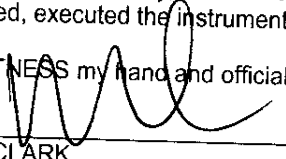
By: 
Barb Frost, Assistant Secretary

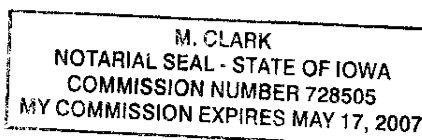


STATE OF Iowa
COUNTY OF Black Hawk

On April 25th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

57
P2
5
ms
gfk

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008154805 UA
 STREET ADDRESS: 413 SOUTH WISCONSIN
 CITY: OAK PARK COUNTY: COOK
 TAX NUMBER: 16-07-322-048-0000

UNIT D

LEGAL DESCRIPTION:

DESCRIBED LINE, A DISTANCE OF 4.98 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.35 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.27 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 22.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.04 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 18.00 FEET TO THE PLACE OF BEGINING, IN COOK COUNTY, ILLINOIS.

UNIT D-ABOVE BOTTOM OF 2ND FLOOR JOISTS

THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +60.90 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF), TAKEN AS A PARCEL, IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EAST ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 44.20 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 31.09 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 16.11 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 4.45 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 4.54 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.23 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 21.35 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.27 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 24.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.04 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 18.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS ESTABLISHED BY DECLARATION RECORDED AS DOCUMENT 95551067, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT 98106679.

552905408 JL 4/13