

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 0512532028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2005 08:28 AM Pg: 1 of 2

When Recorded Return To:
KATHLEEN M BEIER
4412 N RACINE AVE #2
CHICAGO, IL 60640

SATISFACTION

GMAC MORTGAGE CORPORATION #: 0600459042 "BEIER" Lender ID: 50230/600459042 Cook, Illinois PIF: 04/15/2005
MERS #: 100037506004590429 VFU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) holder of a certain mortgage, made and executed by KATHLEEN M. BEIER, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage), in the County of Cook, and the State of Illinois, Dated: 11/15/2002 Recorded: 01/15/2003 in Book/Reel/Liber: 4529 Page/Folio: 0165 as Instrument No.: 0030067758, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

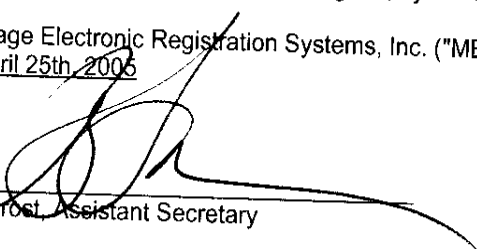
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-125-022-1005 & 1011

Property Address: 4412 N RACINE AVENUE #2, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage)
On April 25th, 2005

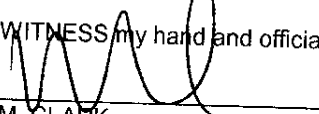
By: 
Barb Frost, Assistant Secretary

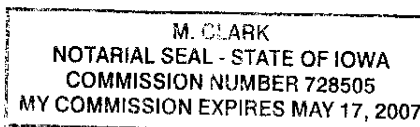


STATE OF Iowa
COUNTY OF Black Hawk

On April 25th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

57
02
5-
my
JFK

UNOFFICIAL COPY**SCHEDULE A - Page 2****LEGAL DESCRIPTION**

Commitment No. 02-46374

PARCEL 1: UNIT 4412-2 AND PU-5 IN THE TWIN ELMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 11 IN THE SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 24, 1997 AS DOCUMENT 97200106, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 4412-S2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

600459042 IL 4/15/05

Property of Cook County Clerk's Office