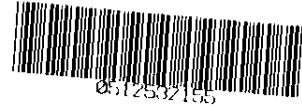


# UNOFFICIAL COPY



Doc#: 0512532155  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/05/2005 10:55 AM Pg: 1 of 3

When Recorded, Mail To:  
Union Federal Bank of Indianapolis  
7500 West Jefferson Blvd  
Fort Wayne, IN 46804  
Post Production Dept. 413

2195394 wm 413

Title(s)

Assignment of Mortgage



Property of Cook County Clerk's Office

34  
3093  
my  
JP

# UNOFFICIAL COPY

**Return To:**

Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804

**Prepared By: Betsy Babinger**

7500 W. Jefferson Boulevard  
(800) 467-7096

Min# 100245400021953943  
Pool# emc1  
Inv# 0

## ASSIGNMENT OF MORTGAGE 2195394 wm413

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated January 21st, 2004, made and executed by Clementina Urbina, an unmarried woman

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois:  
LOT 30 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 31 IN BLOCK 15 IN JAMES H CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-14-114-051  
Property Address: 3744 W 57th Street, Chicago, IL 60629  
such Mortgage having been given to secure payment of One Hundred Forty Seven Thousand Four Hundred Fifty Dollars and Zero Cents (\$ 147,450.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0403349011 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (0109) Amended 8/96

4533004 Initials: \_\_\_\_\_



# UNOFFICIAL COPY

2195394

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6th, 2004

\_\_\_\_\_  
Witness Michelle Frei

\_\_\_\_\_  
Witness Julie Seitz

\_\_\_\_\_  
Attest  
Nancy Glover  
Seal:

Union Federal Bank of Indianapolis  
\_\_\_\_\_  
(Assignor)

By: \_\_\_\_\_  
(Signature)  
Betsy Babinger, Assistant Vice President

Commonwealth/State of Indiana  
County of Allen  
On this the 6th day of December, 2004, before me,  
Jackie Martinez  
Betsy Babinger  
Assistant Vice President of Union Federal Bank of Indianapolis, who acknowledged himself to be the  
a corporation, and that he, as such Assistant Vice President of Union Federal Bank of Indianapolis, being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself as Assistant Vice President  
In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, Jackie Martinez  
A resident of Allen county  
My commission expires: 07/15/11



VMP-995(IL) (0109)

VMP-1162B (9509)