

# UNOFFICIAL COPY



Doc#: 0512532162  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/05/2005 11:03 AM Pg: 1 of 2



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

ILLINOIS Mortgage # 455419-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by HELEN C. ZACHARY MARRIED TO EDWARD I. LEAFAN  
to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 4TH day of MARCH 1999, calling for \$76,000.00, and subsequently assigned to EMIGRANT SAVINGS BANK

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#99236540, Page to the  
premises therein described as follows, to-wit:

LINCOLN AVENUE, #408 MORTON GROVE IL 60057

SEE ATTACHED LEGAL DESCRIPTION

*DTN # 10-20-120-034-1026*

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT SAVINGS BANK has caused its officers to execute this Release and its corporate seal to  
be affixed hereto, this 19TH day of JANUARY, 2005.

EMIGRANT SAVINGS BANK F/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

FILIPPO RUGGIERO Vice President

ATTEST: Velma George, Asst. Treasurer

WITNESS:

*Brenda Bryan*  
*James Donofre*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, Maryann Monteserrato, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO, whose  
name as ASST. VICE PRESIDENT of EMIGRANT SAVINGS BANK, a corporation, is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this  
19TH day of JANUARY, 2005.

This form was prepared by:

John Basano  
5 E. 42nd Street  
New York, NY 10017

*Maryann Monteserrato*

MARYANN MONTESERRATO  
Notary Public in and for New York  
No. 01400071158  
Qualified in New York County  
Commission Expires April 30, 2006

*SY*  
*PB P2*  
*MxNo*  
*BWR*

*26*

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 007799572 SK

STREET ADDRESS: 6020 LINCOLN AVENUE

UNIT 408

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-20-120-034-1026

455419

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NO. "408" AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL): LOTS 24, 25, 26, 27, 28, 29, 30 AND 31 IN LINCOLN AUSTIN HIGHLANDS, BEING A SUBDIVISION OF LOTS 4, 5, 6 AND 11 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION OF SECTION 20 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 OF COUNTY CLERK'S DIVISION OF THE NORTH LINE OF MILLERS MILL ROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24923 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21821769, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

## PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 23 AND 43 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION.