LEGAL FORMS November 1994 SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty Eugene "Gene" Moore Fee: \$28.00 with respect thereto, including any warranty of merchantability or Cook County Recorder of Deeds fitness for a particular purpose. Date: 05/05/2005 09:09 AM Pg: 1 of 3 THIS AGREEMENT, made this & 2005 between NEW HORIZONS DEVELOPMENT GROUP IV. LLC a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ______INOIS ..., party of the first part, and SONYA N. CHO 4550 N. MALDEN #2M, CHICAGO, IL 60640 (Name and Address of Grantee) party of the second part, WITNESSTH, that the party of the first part, for and in consideration of the sum of TEN AND 00/100 == (\$10.00) Dollars and other good & valuable consideration hand paid by the party of the second part, the receipt whereof is hereby acknowledged, of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second p. tt. and to her heirs and assigns, FOREVER, all the following described re-l estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: Above Space for Recorder's Use Only ** SEE LEGAL ATTACHED TO AND MADE PART OF 2-C/0/ Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the coate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Permanent Real Estate Number(s): 11-30-402-023 & 11-30-402-024 both affect underlying land Address(cs) of real estate: 1846 W. BIRCHWOOD #5. CHICAGO. IL 60626 IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its ____ ____ Secretary, the day and year first above written. NEW HORIZONS DEVELOPMENT GROUP IV, LLC of Corporation) President Attest: Secretary

(Name and Address) 33-CJ

This instrument was prepared by

WILLIAM S. HARRISON 5940 W. TOUHY #140, NILES, IL 60714

Sonya CHOPP SEND SUBSEQUENT TAX BILLS TO:	
	ya (ho (Name)
(City, State and Zip)	(Address)
OR RECORDER'S OFFICE BOX NO	(City, State and Zip)
STATE OF ILLINOIS	
COUNTY OF COOK	
I, ghelmalnegna	a Notary Public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TODD GREEN	
personally known to me to be the President of NEW HORIZONS DE	
an Illinois corporation, and	
Secretary of said corporation, and personally known names are subscribed to the foregoing instrument, appeared before me this day in I	person, and severally acknowledged that
as such President and	Secretary, they signed and
delivered the said instrument and caused the corporate scal of said corporation	on to be affixed thereto, pursuant to
authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official scal, this	
- XIMPY	//////// Notary/Public
"OFFICIAL SEAL" KERRY E LUBY Commission CX:11CS	
Notary Public, State of Illinois My Commission Expires 08/03/2007	
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LEGAL DESCRIPTION:

UNIT 1846-5 and P-6 IN THE BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE WEST 15 FEET OF LOT 2 IN BLOCK 9 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409032059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.

P.I.N. # 11-30-402-523 both affect underlying land # 11-30-402-024

COMMONLY KNOWN AS: 1846 W. BIRCHWOOD #5, CHICAGO, IL 60626

THE TENANT OF UNIT 1846-5 AND P $\underline{\rlap/}$ HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."