UNOFFICIAL CO ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, Better Built Lumber & Supply, Inc.
AN Illinois corporation, does hereby sell, assign, transfer and set over and deliver to BANK CALUMET NATIONAL ASSOCIATION a United States Corporation, its successors and assigns a contain many to be
CALUMET NATIONAL ASSOCIATION a United States Corporation, its successors and assigns, a certain mortgage made, husband and wife, not as tenants better Built Lumber & Supply, Inc. Espinoza and Maria N. Espinoza, in common not as joint to tenants, but as tenants by the mortgage will be under date of
real estate, to wit: , upon the following
Lot 3 in William Main's Resubdivision of Part of Lots 43, 44, 77, 78 and 79 in J.S. Hovland's 103rd Street Subdivision of the West half and the North half of the East half of the Northwest Quarter of Section 14, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.
PIN. # 24-14-101-062-0000
COMMONLY KNOWN AS: 10322 S. Avers, Chicago, IL. 60655
which mortgage or trust need was filed for record in the OFFICE OF THE Pecaper of Deeds OF Cook County, TUMOS, as Document No. on or is filed herewith, and which assignor herewith warrants to assignee that said Mortgage is Free & Clear of any and all claims, pledges. pothecations and encumbrances.
IN WITNESS WHEREOF, THE SAID BETTER Built Lumber & Supply TAC-
has caused its corporate sear to be negleto affixed and has caused its name to be signed by its plantill.
Secretary, the day of 4 day of 4 20 05.
ande sizassi
Doc#: 0512539030
STATE OF Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 05/05/2005 00:55 AM Date: 05/05/2005
COUNTY OF COOK SS: Date: 05/05/2005 09:55 AM Pg: 1 of 1
Before me, a Notary Public, in and for said County and State, this day of
personally appeared the above named Andrew George as president
and as, of Better built lumber & Supp
to me well known, and acknowledged the above and foregoing assignment.
WITNESS my hand and notation and the Cartie
WITNESS my hand and notarial seal this $\frac{13 \text{ M}}{20 \text{ day of }}$ day of $\frac{A PRIL}{20 \text{ day of }}$,
BANK CALUMET NATIONAL ASSOCIATION Notary Public Notary Public
P.O. BOX 69 HAMMOND, IN 46325 MAD 1 = C / 14 M OK
Printed Name
My Commission Expires:
THIS INSTRUMENT PREPARED BY: Douglas C. Clapp, Asst. Vice Pres.
"OFFICIAL CEAL"
"OFFICIAL SEAL" (5-/V) MARIE C. LUBEK (2-/V)
Notary Public, State of Illinois
My Commission Expires 10/16/2005 My

PAGE 4