ON HE2 VINGEFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0512642200 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 05/06/2005 10:33 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that <u>H-F Credit Union</u> of the County of <u>Cook</u> and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafte rientioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Somnuch Rattanakone and Viega Rattanakone, His Wife in Joint Tenancy

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>they</u> may have acquired in, through or by a certain mortgage, bearing date the <u>15th</u> day of <u>January</u>, <u>2004</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois as document No. <u>0405605115</u> to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

LOT 2 IN BLOCK 7 IN ARTHUR RT MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NOR#7, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-23-120-002-0000

Address (es) of premises: 3632 Blackston, Markham, IL 60423

Witness hands and seal this 18TH day of March, 2005

hristine M. Diekover President

Lee Ann Ciarlo - Loan Officer

SEAL SONOR ILLINGUIS

Lee Ann Ciarlo of H-F Credit Union 800 Governors Hwy., Flossmoor, Illinois 60422, prepared this instrument.

BOX 334 CTT

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0512642200 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS **COUNTY OF COOK**

I, Nancy L. Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Christine M. Dickover personally known to me to be the President of H-F Credit Union an Illinois corporation, and Lee Ann Ciarlo personally known to me to be a lean officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of April, 2005

My commission expires: 2/26/2006

OFFICIAL SEAL NANCY L STONEROCK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 26,2006

ClortsOffice RELEASE DEED By Corporation

H-F Credit Union 800 Governors Hwv Flossmoor, Illinois 60422

TO:

H-F Credit Union 800 Governors Hwy Flossmoor, Illinois 60422

MAIL TO:

Somnuch Rattanakone 3632 Blackstone Markham 12 60426