

UNOFFICIAL COPY



Doc#: 0512647014
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/06/2005 09:05 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092



Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JUAN M FAVELA AND MARIA FAVELA, HIS WIFE, AS JOINT TENANTS** to AMERIQUEST MORTGAGE COMPANY. Said mortgage Dated: 9/23/2004 is recorded in the State of IL, County of Cook on 11/15/2004, Document # 0432041182 AMOUNT: \$ 159,674.00 SEE ATTACHED EXHIBIT A
Parcel # 1221209025 & 1221209026 Property Address: 3638 NORTH RUBY, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 5, 2005

AMERIQUEST MORTGAGE COMPANY
Orion Financial Group, Inc. Attorney in fact

By: A. Tucker
A. Tucker, Vice President



State of Texas, County of Tarrant

On 3/5/2005, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for AMERIQUEST MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.



S. C. Killough
Notary public, S. C. Killough
My Commission Expires: July 20, 2006

SY
P2
SN
m/v
NG

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Exhibit A

LOTS 5 AND 6 IN BLOCK 6 IN SECOND ADDITION OF FRANKLIN
PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
C/K/A: 3638 NORTH RUBY, FRANKLIN PARK, ILLINOIS
PIN#: 12-21-009-025-0000

04072060

Cook County, IL

CITI-W/AMERIMTGCO