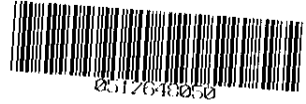


UNOFFICIAL COPY

The State of Illinois

WHEN RECORDED, MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126



Doc#: 0512648050
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/06/2005 12:12 PM Pg: 1 of 3

Loan Number: 0087119624 - 60155

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey unto the Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, First Avenue, Suite 2026

whose address is _____ (herein "Assignee"),

a certain Mortgage dated 07/29/04, made and executed by
JUELENE JOHNSON AND PRESTON N. GIBSON, AS JOINT TENANTS

to and in favor of Ameriquest Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-seven thousand five hundred and 00/100** (\$ 127,500.00)
which Mortgage is of record in Book, Volume, or Liber No. NA 1120 at page NA 1120 date 8/31/04
(or as No.) of the COUNTY Records of COOK County, * DOC # 04244492017
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/11/2004

Amerquest Mortgage Company
(Assignor)

By: 
LAURA BUI - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]


State of California

County of ORANGE

} ss.

On 08/11/2004 before me, JAIME KISNER personally appeared LAURA BUI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



JAIME KISNER (Seal)

MERS #: 1000460-000

93447302
PH #: 1-888-679-6377

Loan Number: 008711962 - 60155

PREPARED BY:
FELICIA HOSKINS
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000
Felicia Hoskins

 JAIME KISNER
Commission # 1468732
Notary Public - California
Orange County
My Comm. Expires Feb 7, 2008

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BORROWER NAME: JOHNSON

LOAN NUMBER: 0087119624 - 60155

LEGAL DESCRIPTION

LOT 14 (EXCEPT THE WEST 8 FEET) AND THE WEST 14 FEET OF LOT 13 IN THE RESUBDIVISION OF THE NORTH HALF OF BLOCK 27 IN SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



00000871196240305280101