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WHEN RECORDED MAIL TO: First American Title P.O. Box 27670 Santa Ana, CA 92799 Attn: Recording Dept. 23863/8

Doc#: 0512649064 Eugene "Gene" Moore Fee; \$28.50 Cook County Recorder of Deeds Date: 05/06/2005 07:52 AM Pg: 1 of 3

CALOIG N 10468166

2005-CB1

(signed)

printed)

ASSIGNMENT OF MORTGAGE

LOAN #: 45551P

FOR VALUE RECEIVED:

ASSIGNOR:

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS INDENTURE TRUSTEE ON BEHALF OF PACIFIC AMERICA HOME

EQUITY LOAN TRUST SERIES 1998-2V

ASSIGNOR ADDRESS:

1761 EAST ST. ANDREWS PL. SANTA ANA, CA 92705-4934

HEREBY GRANTS, ASSIGNS AND TRANSFERE TO:

ASSIGNEE:

*US Bank National Association, as Trustee

ASSIGNEE'S ADDRESS:

60 Livingston Avenue, St. Paul, MN 55107-2292

* US 32114 National Association, as trustee for the C-EASS Mortgage Loan Asset-Backed Certificates Scries 2005-CB1, without recourse

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MURT GAGE:

DATED:

ORIGINAL LOAN AMOUNT:

07/06/98

MORTGAGOR/BORROWER:

\$64,800,00 **DWIGHT DU VAL WILSON**

ORIGINAL MORTGAGEE/BENEFICIARY: PACIFIC THRIFT AND LOAN COMPANY PARCEL ID # 30-26-309-034-0000

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINO:S

RECORDED: 1998-07-09 IN BOOK/VOLUME/LIBER:

PAGE:

DOCUMENT: 98588733

PROPERTY SUBJECT TO LIEN:

7650 S. DREXEL AVE CHICAGO, IL 60619

PIN: 20-26-309-034-0000

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: __

JUL 0 8 2004

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE

RY. NAME:

NOTARY SEE SECOND PAGE

0512649064 Page: 2 of 3

10468161

UNOFFICIAL CO

STATE OF COUNTY OF

) SS:

JUL 0 8 2004, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Mark J. Kelly, Assistant Vice President, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE Association ACKNOWLEDGED TO ME THAT SUCH Mark J. Kelly EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SAAL.

PUBLIC II AND FOR SAID COUNTY AND STATE MY COMMISSION PAFIRES: OCT 0 5 2006

THOMAS J. BALDWIN Commission # 1373578 Notary Public — California 🕏 Orange County Of Cook County Clark's Office My Comm. Expires Oct 5, 2006

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EXHIBIT A - LEGAL DESCRIPTION

LOT 25 IN BLOCK 53 IN CORNELL, BEING A SUBDIVISION IN WEST 1/2 SECTION 26 AND THE OF 1.

OF COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 SECTION 25, AND PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TICON TITIE

442 009