

UNOFFICIAL COPY

This Instrument Prepared By:

ECR037
8771677



Doc#: 0512649072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2005 07:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.

2402095

8771677 2003-CB6

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank, as Trustee 4 New York Plaza, 6th Floor, New York, NY 10004
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2003
executed by **SHELIA GOODSON, A SINGLE WOMAN**
MTG AMT \$ 118,800.00

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. 0321204159, by the County
Recorder of Deeds, State of ILLINOIS

Recorded 7/31/2003
COOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A"
Assignee: JPMorgan Chase Bank, as Trustee under the Pooling and
Servicing Agreement, dated as of November 1, 2003, among Credit-
Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp.,
Lika Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage
Loan Asset-Backed Certificates, Series 2003-CB6, without recourse
P.I.N.: 29-04-204-004-000
Commonly known as: 12 E 138TH ST., RIVERDALE, ILLINOIS 60827
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP.
A CALIFORNIA CORPORATION

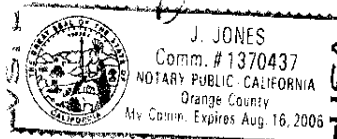
On 7-17-03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared **CHRISTOPHER LEDEZMA**

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**

[Signature]
Witness: *[Signature]*
WITNESS: **NANESSA LEWIS**

known to me to be the **SR. SHIPPER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]* County,
My commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 5 and 6 and the North 1/2 of the vacated alley lying South and adjoining the East 17 feet of Lot 5 in Block 6 in Spies' Addition to Chicago in North 1/2 of the Northeast 1/4 (except railroad) of Section 4, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index #'s: 29-04-204-004-0000 Vol. 0195

Property Address: 12 East 138th Street, Riverdale, Illinois 60827

Property of Cook County Clerk's Office