



Doc#: 0512653040
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/06/2005 07:56 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MTC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0049763005 LPS #: 2884729 Bin #: 041805-5



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/2001 made and executed by ADELAIDO AVELAR, A MARRIED MAN to secure payment of the principal sum of \$86275.00 Dollars and interest to IRWIN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 6/4/2001 as Instrument #: 0010475660 in Book: 2637 of Page: 0040 (Re-Recorded: 6/13/2002 Inst#: 0020660409 BK: 4415, PG: 0019) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 26-17-210-047

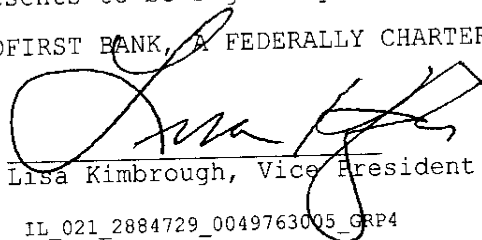
Property Address: 10937 S. AVENUE F., CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 22, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

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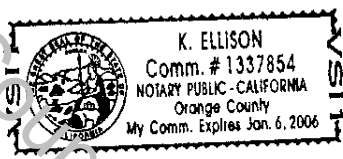
A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON April 22, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave, Suite 200, Tustin, CA 92780
(MIN #:)

5/12/2005
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0049763005 LPS#: 2884729 Bin #: 041805-5



LOT 33, EXCEPT THE NORTH 5 FEET THEREOF, AND THE NORTH 10 FEET OF LOT 34
IN F.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST
1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF
SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office