

# UNOFFICIAL COPY

## GIT



Doc#: 0512653001  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/06/2005 07:32 AM Pg: 1 of 3

4351541 GIT-DMT '13

### WARRANTY DEED

Statutory (ILLINOIS)  
(Individual to Individual)

The Grantors: JOHN R. SULLIVAN and SUSAN M. SULLIVAN, both divorced and not remarried, of State of Illinois for and in consideration of Ten (\$10.00) Dollars in hand paid, CONVEY and WARRANT to MARILYN JONES, as Grantee.

the following described Real Estate situated in the County of COOK, State of ILLINOIS, to wit:

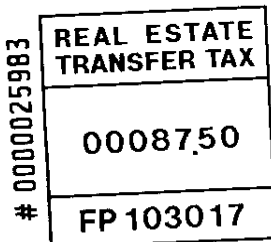
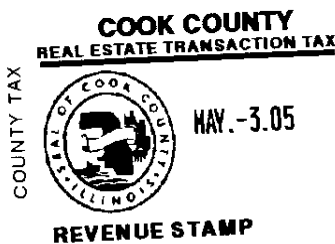
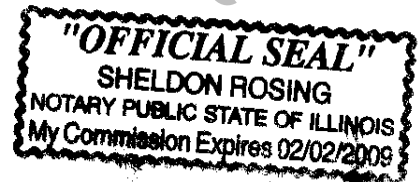
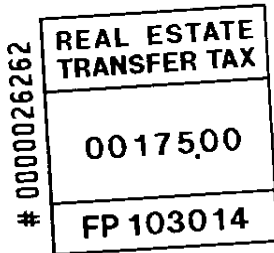
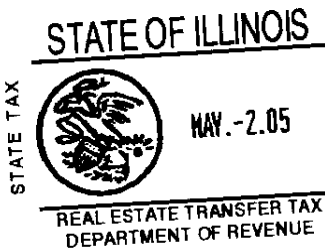
hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s) 31-24-104-010  
Address of Real Estate: 4434 Bretz Road, Richon Park, Illinois

DATED this 29 day of April, 2005

JOHN R. SULLIVAN

SUSAN M. SULLIVAN

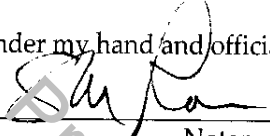


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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT JOHN R. SULLIVAN and SUSAN M. SULLIVAN, both divorced and not remarried, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 29 day of April, 2005.

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: SHELDON ROSING, ATTORNEY AT LAW, 120 West Madison Street, Suite 600, Chicago, Illinois 60602.

MAIL TO:

Marilyn Jones  
(NAME)  
4434 Bretz RD.  
(ADDRESS)  
Richton Pk 60471  
(CITY AND STATE)

SEND SUBSEQUENT TAX BILLS TO:

SAME  
(NAME)  
\_\_\_\_\_  
(ADDRESS)  
\_\_\_\_\_  
(CITY AND STATE)



Property of Cook County Clerk's Office

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LOT 142 IN RICHTON CROSSING UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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