UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799





Doc#: 0512654050

Eugene "Gene" Moore | Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2005 01:06 PM Pg: 1 of 1

Loan#: 0053545596

I LS#: 313868



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does Lereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONALD SANDERS, AN UNMARRIED MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 16, 2003

Recorded on: DECEMBER 23, 2003 as Instrument No. 0.35714171 in Book No. --- at Page No. ---

Property Address: 1007 S 1ST AVE, MAYWOOD, IL 6015 3-0000

County of COOK, State of ILLINOIS

PIN# 15-14-200-002-0000

Legal Description: LOT 2 IN GREENE'S SUBDIVISION OF THE WEST 677 FEET OF THE NORTH 504.9 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 23, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR

TANT VICE PRESIDENT

State of County of

ss.

Copy Office On APRIL 23, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand

official seal.

(Notary Name)

