

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465401316230001

MIN # 100196368000258213

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Paul Peterson and Christine Peterson, Husband and Wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0420929182** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **531 Chicago Avenue, #D, Evanston, Illinois 60202** and legally described as follows: **See Attached Exhibit A**



Doc#: 0512654011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2005 12:06 PM Pg: 1 of 2

Permanent Index No. 11-19-413-028-0000

Today's Date 04/26/2005

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By Marilynn LaFountain
Marilynn LaFountain, Assistant Secretary

COUNTERSIGNED:

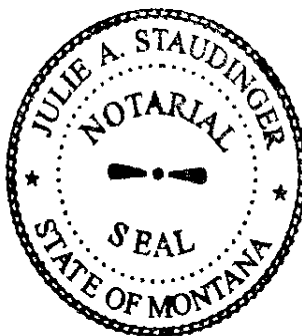
By A Olson
A Olson, Assistant Secretary

Mail / Return to:
PAUL H PETERSON
531 CHICAGO AVE # D
EVANSTON, IL 60202-2904

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Julie A Staudinger
Julie A Staudinger
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **06/08/2008**



This instrument was drafted by:
Julie A Staudinger, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06° 00' 05" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 520.67 FEET; THENCE SOUTH 83° 59' 55" WEST, 16.81 FEET; THENCE SOUTH 06° 00' 05" EAST, 5.00 FEET; THENCE SOUTH 83° 59' 55" WEST, 75.50 FEET; THENCE NORTH 06° 00' 05" WEST, 5.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83° 59' 55" WEST, 19.22 FEET; THENCE NORTH 06° 00' 05" WEST, 24.12 FEET; THENCE NORTH 83° 59' 55" EAST, 1.38 FEET; THENCE NORTH 06° 00' 05" WEST, 17.88 FEET; THENCE NORTH 83° 59' 55" EAST, 20.50 FEET; THENCE SOUTH 06° 00' 05" EAST, 5.00 FEET; THENCE SOUTH 83° 59' 55" WEST, 1.33 FEET; THENCE SOUTH 06° 00' 05" EAST, 37.00 FEET; THENCE SOUTH 83° 59' 55" WEST, 1.33 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.

Property of Cook County Clerk's Office