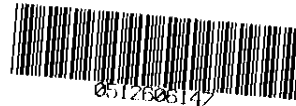


UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HOMEQ SERVICING CORPORATION
4837 WATT AVENUE
MAILCODE:#CA3501
NORTH HIGHLANDS, CA 95660



Doc#: 0512606147
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2005 03:34 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
JACKIE COOK

Loan#: 0062968281 Project ID#: 1,127 Cust#: 740 Date: APRIL 20, 2005

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HOMEQ SERVICING CORPORATION SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE, 4837 WATT AVENUE MAILCODE:#CA3501 NORTH HIGHLANDS, CA 95660 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I, C/O FIRST UNION CUSTODIAL, 2450 DEL PASO ROAD, 1ST FLOOR, SACRAMENTO, CA 95834

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 12, 1999 and recorded on MARCH 15, 1999, as Instrument No. 99246489, in Book No. ---, at Page No. ---.

Original Mortgagor: KELVIN BROWN

Original Mortgagee: MALONE MORTGAGE COMPANY AMERICA, LTD DBA MALONE MORTGAGE COMPANY


Property Address: 11551 SOUTH WENTWORTH, CHICAGO, IL 60643-2000

PIN# 25-21-404-022

Legal Description: LOT 58 IN BLOCK 3 IN WALTER H FIELD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCK 3,4,5 & 6 IN ALLEN'S SUBDIVISION OF THE W 49 ACRES OF THE E 1/2 OF THE SE 1/4 OF SEC 21, TOWNSHIP 37 N, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

HOMEQ SERVICING CORPORATION SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE

By:


Linda J. Wheeler, Vice President

Syes
P-2
S-
M-yes
CE

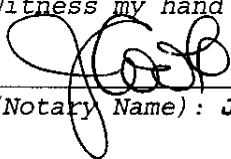
UNOFFICIAL COPY

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 20, 2005, before me, J. Cook, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. Cook



Property of Cook County Clerk's Office