## **UNOFFICIAL COPY**

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0512606100

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/06/2005 11:34 AM Pg: 1 of 3

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### **SATISFACTION**

REGIONS MORTGAGE/UPBN/4/t/0/200295018082 "HALSTON" Lender ID:615/698/1682545241 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made an ine secuted by MARTIN D. HALSTON A SINGLE MAN, originally to NORTHPOINT LENDING GROUP INC, in the County of Cour, and the State of Illinois, Dated: 08/12/2002 Recorded: 08/21/2002 in

Book/Reel/Liber: 1180 Page/Folio: 0005 as Instrument No.: 0020916282, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration, thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11323170090000

Property Address: 6531 N NEWGARD AVENUE, CHICAGO, IL €06:16

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On April 21st, 2005

By:
SANDRA MCALPIW. Assistant Vice President



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### **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On April 21st, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005 NOTARY COMMINION NOTARY

Prepared By: Georgetta Powers, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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# **UNOFFICIAL COPY**

#### PARCEL 1:

LOT 7 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) IN BARTELMES SUBDIVISION OF LOTS 5 OF SEYMOURS ESTATE SUBDIVISION OF THE WEST 1/2 IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

#### PARCEL 2:

LOT 12 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) IN LONG'S SUBDIVISION OF LOT 6 OF SEYMOURS ESTATE SUBDIVISION OF THE WEST 1/2 IN THE SOUTHWEST 1/4 OF SECTION 32, The SIS COOK COUNTY CLOTH'S OFFICE TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A Sept.

LEGALD