Order Number:

2000

000563505



0512611108

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/06/2005 02:29 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 22, 2002 AND RECORDED MARCH 8, 2002 AS DOCUMENT NO. 0020269270 MADE BY JACQUEIAN'E SYLVAIN TO FIELDSTONE MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$135,000.00.

ASSIGNED TO MORTGAGF E' ECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR BY INSTRUMENT RECORDED AS DOCUMENT NO. 0021085968.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in rial property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

icor Title **k**asurance Company

Debra L\ Deppe

(708) 430/3030 one No

State of Illinois

County of U

This Instrument was acknowledged before me on

Insurance Company.

**Notary Public** 

My commision expires on

OFFICIAL SEAL DEBRA L. DEPPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/2009

Prepared by: Debra L Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

CRTOFRLS

LISA DAVIS 325 WEST 118TH STREET

CHICAGO, ILLINOIS 60628

officer for/agent of Ties

(Signature of Notary)

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## UNOFFICIAL COPY

Permanent Index Number: 25-21-423-001-0000 Common Address: 325 WEST 118TH STREET CHICAGO, ILLINOIS 60628

## Legal Description:

THE WEST 5 FEET OF LOT 9 AND ALL OF LOT 10 IN JAMES L. HAVEN'S ADDTION TO PULLMAN BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD