# UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ALICE SCHLINK 33 W ONTARIO UNIT 27I CHICAGO, IL 60610



Doc#: 0512612012 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/06/2005 09:37 AM Pg: 1 of 3





### **SATISFACTION**

America's Servicing Company #. 120 5082393 "SCHLINK" Lender ID:521001/401999045 Cook, Illinois

MERS #: 100056400720409666 VF.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ALICE A. SCHLINK, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HUME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, in the County of Cook, and the State of Illinois, Dated: 08/30/2004 Recorded: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424426299, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Referenc : Ma de A Part Hereof

Assessor's/Tax ID No. 17-09-234-003-0000

Property Address: 33 W ONTARIO UNIT 27 I, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -10/7/5 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 23rd, 2005

Βv DARNETTA HARRIS, Assistant Secretary

STATE OF California **COUNTY OF San Bernardino** 

On March 23rd, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

NORI E. MCVEY Notary Expires: 12/26/2007 #1456782

(This area for notarial seal)

COMM. #145678

Comm. Expires 12-26

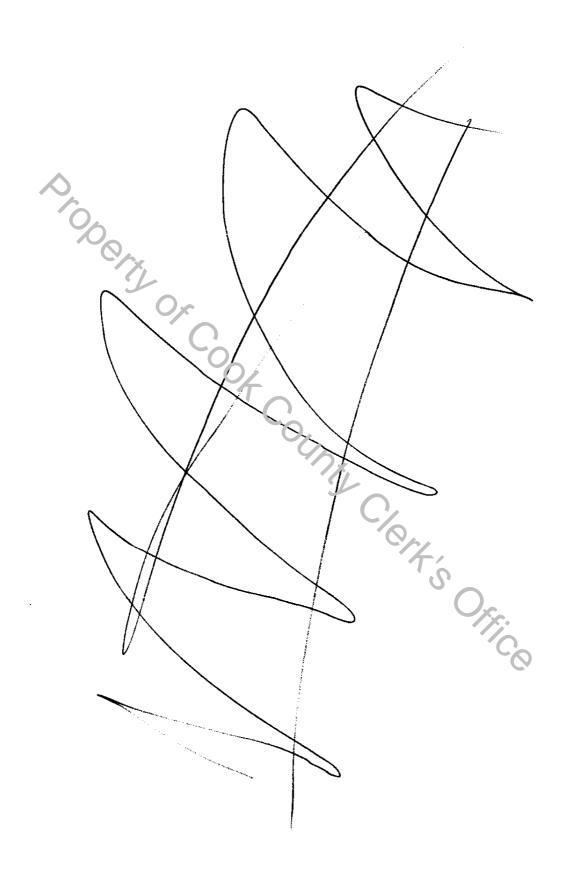
\*SH3\*SH3WFMF\*03/23/2005 07:26:11 AM\* WFMF03WFMB0000000000000000055564\* ILCOOK\* 1205082393 ILSTATE\_MORT\_REL \*SH3\*SH3WFMF\*

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**EATISFACTION** Page 2 of 2

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Prepared By: Stacle Heary (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA



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## LEGAL DESCRIPTION

UNIT 27-I IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED (E) L ESTATE:

LOT 1 IN MILLENNIUM CENTRE SUPERVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 28 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26, AFORESAID, WHICH SURVEY IS A IT CHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NOWSER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS County Clark's Office DOCUMENT NUMBER 0319203102.

(AFFECTS THE CAPTIONED UNIT(S) AND OTHER PROPERTY)

PIN: 17-09-234-001-0000

17-09-234-002-0000

17-09-234-003-0000

17-09-234-004-0000

17-09-234-005-0000 17-09-234-006-0000

17-09-234-007-0000

17-09-234-016-0000

17-09-234-017-0000

17-09-234-018-0000

17-09-234-019-0000

17-09-234-027-0000

17-09-234-029-0000

CKA: 33 WEST ONTARIO STREET, UNIT 27-I, CHICAGO, IL 60610