

# UNOFFICIAL COPY



Doc#: 0512612126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/06/2005 12:00 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-08-415-072-0000

LOAN NUMBER: 0200583441

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY VIRGINIA MENDOZA

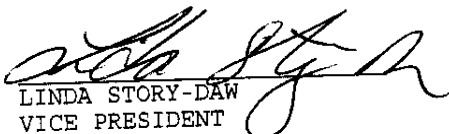
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 04-09-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0400914150 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 04-12-05

PROPERTY ADDRESS:  
5250 S CENTRAL  
CHICAGO IL 60638

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

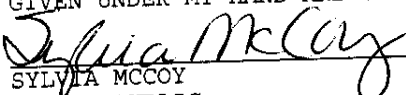
  
LINDA STORY-DAW  
VICE PRESIDENT

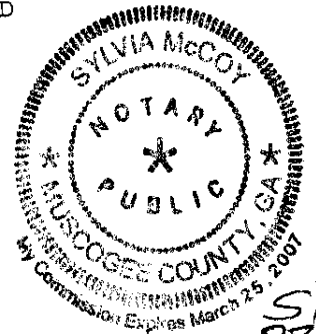
  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 20, 2005

  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:  
VIRGINIA MENDOZA  
5250 S. CENTRAL  
CHICAGO, IL 60638



PREPARED BY: Edmae Cline  
DS120/ENC-020299  
COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

SY  
PZ  
MY  
BAK

26 5

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## EXHIBIT A

THE SOUTH 17 FEET OF LOT 21 (EXCEPT THE EAST 4 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 22 (EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 16 IN CRANE ARCHER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office