UNOFFICIAL COPY

Loan Number: 6027271078

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Andrew Georgelos

Nicole Georgelos

321 North Jefferson St 401

Chimago, IL 60661



Doc#: 0512613038

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/06/2005 09:33 AM Pg: 1 of 2

Release of Mortgage by Corporation

what wen By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Andrew Georgelos, Nicole Georgelos, Steven Hahn and Elizabeth Hahn, in tenants in common, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/02/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/22/2004 of recorde, Auditor's File No./Document No. 0411329072. The premises therein described. Situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 321 N offerson St, Chicago, IL 60661, PIN: 17093030891011,17093030891019

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of Amrica, N.A. has caused these presents to be signed by its Assistant Vice President off c r, on 04/26/2005.

Bank of America, N.A.

By: Charlene Covil, Assistant
President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/26/2005 by Charlene Covil, Assistant Vice President of Bank of America, N.A. a Juited States of America corporation, on behalf of the corporation.

Notary Public

Commission Expires:

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

ON NOTAR L. Z. AUBLIC ON NE 23. 2051. IC

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PARCEL 1: UNIT NO. 321-401 AND PARKING SPACE P-321-1 IN 315-321 N.
JEFFERSON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 5 IN FULTON FIRST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOLUNIUM RECORDED JANUARY 17, 2001 AS DOCUMENT NUMBER 0010041800 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASIMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF

PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998, AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.

17-09-303-089-1011 17-09-303-089-1019