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When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 00058123882005N

Doc#: 0512613121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2005 10:27 AM Pg: 1 of 2

IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. 1100323728

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
**Bankers Trust Company of California, N.A., as trustee under
the Pooling and Servicing Agreement relating to Impac Secured
Assets Corp., Mortgage Pass Through Certificates, Series 2000-3**
that certain mortgage deed dated AUGUST 01, 2000 from
MAGGIE LEFRIDGE, A SINGLE WOMAN

1761 East St. Andrew Place,
Santa Ana, CA 92705

To (LENDER) **FIRST GUARANTY MORTGAGE CORPORATION**
filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and
recorded on 08-23-2000, as Instrument Number 00649931, in Book N/A at Page N/A
Describing land therein as:
PROPERTY ADDRESS: **10100 SOUTH EBERHART AVENUE, CHICAGO, ILLINOIS 60628**
LOAN AMOUNT: \$ 101,750.00

IMPAC FUNDING CORPORATION P.I. No. 2510408021

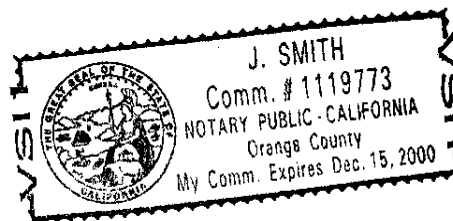
PREPARED BY:

ERIC PEREZ, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 08/15/00 before me, J. SMITH a Notary Public in and for said state, personally appeared,
ERIC PEREZ, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of
which the person acted, executed the instrument.
WITNESS my hand and official seal.

J. SMITH, NOTARY PUBLIC (Seal)



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Property of Cook County Clerk's Office

LOT 842 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 33.27 ACRES THEREOF) , IN COOK COUNTY, ILLINOIS.