

# UNOFFICIAL COPY



0512613253

Doc#: 0512613253  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/06/2005 11:41 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. 4    Loan No. 50060891

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HOFFMAN-SCHAUMBURG, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JAMES A BURKE AND MUCIA A BURKE, HIS WIFE, TENANTS BY THE ENTIRETY  
601 S POINT DR, SCHAUMBURG, IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of January, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0404833139**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 186 OF KINGSPOINT VILLAGE EAST, UNIT NO. 3A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 47 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1982 AS DOCUMENT NUMBER 3280795, IN COOK COUNTY ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-114-001

Witness hands and seals, April 21, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 21, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

JAMES BURKE  
601 S POINT DR  
SCHAUMBURG, IL 60193



S-4  
P-1  
M-4  
MP