## **UNOFFICIAL COPY**

#### RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0512613231

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2005 11:36 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 73 Loza No. 13303101

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HINSDALE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

### STANLEY LERNER AND AMY LERNER, HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY TEH ENTIRETY 976 OAK TERRACE, GLENCOE, IL. 60022

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of May, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0316742425, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 5-06-30-008; 05-06-304-011; 05-06-304-017-; 05-06-304-018 Witness hands and seals, April 25, 2005

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 25, 2005 by Debbie Smith, Assistan Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Notary Public, State of Illinois My Commission Exp. 12/07/2005

#### Please mail recorded document to:

STANLEY I. LERNER 4000 W. FILLMORE CHICAGO, IL. 60624

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008111849 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 3, 4, 8 AND 9 IN BLOCK 2 IN SYLVAN NEWHALL'S SUBDIVISION OF PART OF FRCTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERIDAN ROAD AND EAST OF THE RIGHT OF WAY OF C.N.S. AND M.R.R. COMPANY (EXCEPT THAT PART OF SAID LOT 3 LYING NORTHERLY OF A LINE 192 FEET MEASURED ALONG THE WESTERLY LINE OF FOREST AVENUE, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 3) AND (EXCEPT THE WEST 200 FEET OF SAID LOT 8) ALSO (EXCEPTING THAT PART OF SAID LOT 9 LYING NORTH OF A LINE DRAWN EAST AND WEST THROUGH SAID LOT, SAID LINE BEING EQUIDISTANT FROM THE NORTH AND SOUTH LINES OF SAID LOT AND EXCEPTING THE WEST 200 FEET OF THE SOUTH 1/2 OF LOT 9), IN TAL PUNTY,

POR COOK COUNTY CLARK'S OFFICE GLENCOE, CUCK COUNTY, ILLINOIS.

CRLEGAL LJD