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WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0512616025
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/06/2005 08:53 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT # 908 #:0607526902 "WOLFF" Lender ID:260/021/941353001 Cook, Illinois PIF: 04/05/2005
MERS #: 10011322223034713 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARK WOLFF AND ELIZABETH WOLFF HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 04/19/2003 Recorded: 06/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317742120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

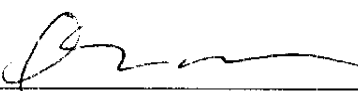
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-410-013-1001

Property Address: 1470 JEFFERSON ST, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

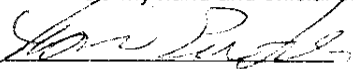
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 22nd, 2005

By: 
D SAUNDERS, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 22nd, 2005.

WITNESS my hand and official seal,


Notary Expires: 3/1/09



(This area for notarial seal)

SV
P3
SN
MAY
KAW

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Attachment to Loan No. 0607526902

Exhibit A

UNIT 201 IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTION: CERTAIN LOTS IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89549394 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
A.P.N. #: 09-17-410-013-1001

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Prepared By: Danilo A Pablo, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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