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Doc#: 0512622028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/08/2005 07:55 AM Pg: 1 of 3

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO BANK, N.A.
California
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is , 4185 Hallmark Pkwy San Bernardino, CA 92407
a certain Mortgage dated November 6, 2003
RUTH HELEN DAVIS , made and executed by

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 20-24-425-008-1038/1014)

Parcel ID#: 20-24-425-008-1038/1014
Property Address: 2202 E. 70TH PLACE #204, CHICAGO, ILLINOIS 60649
such Mortgage having been given to secure payment of THIRTY-THREE THOUSAND AND 00/100 (\$ 33,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 033049158 NTA , at page (or as No.) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97
Amended 6/00

VMP-995W(IL) (0109)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-13-03

[Handwritten Signature]

Witness

Blanca Rodriguez

Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By:

[Handwritten Signature]

(Signature)

Dana Lantry
Asst. Vice President

Attest

Seal:

State of *California*
County of *Orange*

This instrument was acknowledged before me on *11-13-03*

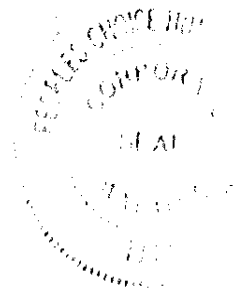
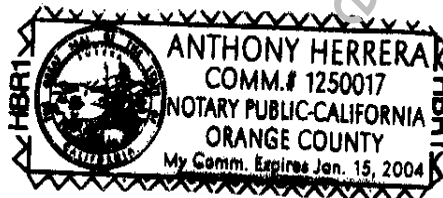
by

as

Dana Lantry
Asst Vice President

PEOPLE'S CHOICE HOME LOAN INC of

[Handwritten Signature]



STREET ADDRESS: 2102 EAST 11TH PLACE UNIT #204
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 20-24-425-008-1014

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 204 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 16 TO 25, BOTH INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CAMBRIDGE APARTMENT BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21383103; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 'G-2', AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 16 TO 25 BOTH INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CAMBRIDGE APARTMENT BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21383103 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).