

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0512627027 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2005 09:51 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Louise J. Tuite (NAME AND ADDRESS)

2634 College Hill Circle, Schaumburg, IL 60173

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 10 day of April, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0312102124, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

UNIT 8-4 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NAT'L BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982, AND KNOWN AS TRUST NO. 105078 RECORDED AS DOC, NO. 26566712, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26566713, FOR INGRESS AND EGRESS..

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 02-33-204-010-1024

Address(es) of premises: 2634 College Hill Circle, Schaumburg, IL 60173

Witness and seal, this 26 day of April, 2005.



Signature line with (SEAL) stamp

This instrument was prepared by: 1199 E. Higgins Road

