RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0512627027 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2005 09:51 AM Pg: 1 of 2

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	BY THESE PRESENTS, T	hat the American C	hartered Bank
a corporation of the State of	Illinois	for and in consideration of the	payment of the indebtedness
secured by the	Mortgage	hereinafter mention	ed, and the cancellation of all
the notes thereby secured,		the receipt whereof is hereby a	cknowledged, does hereby
REMISE, RELEASE, CONV	EY and OUIT CLATer into	Louise J. Tuite	
REMISE, REDEFISE, CONV.		(NAME AND ADDRESS)
	2634 Coll :ge Hill Circle,	Schaumburg, IL 601/3	it was been acquired
heirs, legal representatives	and assigns, all the right title,	interest, claim or demand whatso	April . 2003 ,
in, through, or by a certain		earing date the 10 day of	April , 2003 ,
and recorded in the Recorder'		County, in the State of	0312102124
in book	of records, on page	, as document No.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to the premise therein describe	ed, situated in the County of	Cook , State of	Illinois , as
follows, to wit:		Yh.,	
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PARCEL 1:			TINTEN OF BARTS OF
UNIT 8-4 IN THE TOWNHO	MES OF COLLEGE HILL CONDO	MINIUM AS DELINEATED ON A S	SURVEY OF PARIS OF
OTO 1 TO 0 IN COLUECE	LITT A PLANNED INIT CONDOL	MINIUM DEVELOPMENT OF YAK	I OF FO12 17 WND 12 IN
CERCI EDIO CHDINIMICIONII	IN THE MORTHEAST 1/4 OF SECTI	ION 33 AND THE DUKTHMEST IV	4 OF SECTION 34, TOWN-
OTTEN AS MODERN DANICE 1	A DACT OF THE THIRD PRINCIPA	I. MERIDIAN. IN COOK COUNTY	. ILLINOIS, (HEKEINAF-
TED DEEDDED TO AC "D	ADCEL") WHICH SIRVEY IS ATT	ACHED AS EXHIBIT "U" TO THE	DECLARATION OF CON-
DOMESTICATED VIA	CATTEMATERANK ASTRUSTEI	H DNDER TRUST AGREUMENT D	AIDD JULI 10, 1702, AND
TAXOUNT AS TRUCT NO. 10	ISOZE RECORDED AS DOC. NO. 26:	566712. AS AMENDED FRON THE	E 10 HME, TOGETHER
TATELLING LIMITALVINED DE	RCENTAGE INTEREST IN SAID PA	KCEL (EXCEPTING FROM 2222)	VARCEL ALL THE FROIT
ERTY AND SPACE COMPI	RISING THE UNITS THEREOF AS I	DEFINED AND SET FORTH IN SAL	D DECLARATION AND
SURVEY).			
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PARCEL 2: FASEMENTS APPLIETENA	NT TO AND FOR THE BENEFIT C	F PARCEL 1, AS SET FORTH IN T	HE DECLARATION OF
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PARCEL 2: EASEMENTS APPURTENA EASEMENTS RECORDED together with all the appurter Permanent Real Estate Index	AS DOCUMENT NUMBER 265667 nances and privileges thereunto belong Number(s):	ing and appertaining.	
PARCEL 2: EASEMENTS APPURTENA EASEMENTS RECORDED together with all the appurter Permanent Real Estate Index Address(es) of premises:	AS DOCUMENT NUMBER 265667 nances and privileges thereunto belong Number(s): 2634 Colle	ing and appertaining. 02-33-204-010-1024	
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STATE OF	Illinois	Illinois Cook				
County of	Cook					
				. r. 1846		
L,	K	imberly J. Neucl	Cranz			a notary public
in and for said County, in					Washkowiak	232
personally known to me t	o be the Vic	e-President , a corporation	of the		rerionn Churter	
known to me to be the				corporation, and pe	rsonally known	to me to be the
same persons, whose and severally acknowly, and delivered the said to authority given by the Act, and as the free and v	te I that as such <u>V</u> Louistrament and caus Bear of	to the fore ce-President ed the corpore Directors	going instrument and to seal of said	corporation to	ere me this (Secret be affixed the	icy in person iry, they signed areto, pursuant
GIVEN Under my hand	nd Link	seal th	is 20	day of \mathcal{O}	Su I	2005
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and said ay god a	des parties of		V. s. Alex	. 4. Kui	MILLOUINA	18,44 saterica e si S Socialista del 2014 e
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