

# UNOFFICIAL COPY



Doc#: 0512946020  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/09/2005 09:25 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/12/05

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 226839W

1. Name of Mortgagor(s): VALDRIA ADAMS-RUFFIN
2. Name of original Mortgagee: AMERIQUEST MORTGAGE COMPANY
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**  
**020744890**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from EQUITY EXPRESS MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-11-113-030-1010**

**Address: 5052 S. DREXEL, CHICAGO, IL 60615-2011**

**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for  
LAWYERS TITLE INSURANCE CORPORATION

By: \_\_\_\_\_

JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/12/05 by JO ANNE LUNA  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

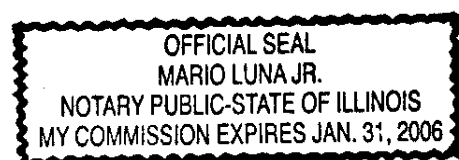
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

226834W

**LAW TITLE**

PIN \* 20-11-113-030-1010



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Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 226839W.REV4-7-05

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 5052A IN THE DREXEL PARK CONDOMINIUM RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 9 & 10 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 129.7 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 26 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TRACT 65 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 25.98 FEET, MORE OR LESS, TO A POINT ON A LINE 30 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF TRACT; THENCE NORTH ALONG SAID PARALLEL LINE 23 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 30 FEET TO A POINT ON THE WEST LINE OF TRACT; THENCE NORTH ALONG THE WEST LINE OF TRACT OF THE NORTHWEST CORNER OF TRACT, THENCE EAST TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST TO THE PLACE OF BEGINNING, ALL IN ROZET'S RESUBDIVISION OF BLOCK 7 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON November 20, 1996 AS DOCUMENT NO. 96887048 TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS AND COMMON FACILITIES APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.