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Doc#: 0512948118 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2005 01:46 PM Pg: 1 of 3

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LaSalle Bank National Association as Successor Trustee to American National Bank and Trust Company, Not Personally but as Trustee under a * and its/his/their heirs, legal representatives and assigns, all the right, title, interest. Claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/16/04 as Document Number 0423608117 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said Courty and State,
legally described as follows, to-wit: * Trust Agreement dated 5-31-90 and known as Trust # 112074-04 SEE ATTACHED
Property Address: 5864 N HARLEM AVE CHICAGO IL 60631
PIN 12-01-404-044
For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/21/05

JPMORGAN CHASE BANK NA

Kalu

Its: Mortgage Officer

3004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

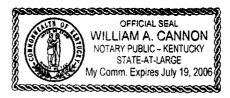
My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LOT 4 IN COPPIN'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN BURHAN'S ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1924 IN BOOK 195 OF PLATS, PAGE 4 AS DOCUMENT 8549782 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office