OFFICIAL COP

Date: 04/27/05

Order Number: 2000

000396031

Doc#: 0512949270

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/09/2005 03:33 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 7, 2003 AND RECORDED APRIL 9, 2003 AS DOCUMENT NO. 0030477147 MADE BY ERIC E. PATTERSON AND NORA P. PATTERSON, AS CO-TRUSTEES OF THE PATTERSON FAMILY TRUST UNDER TRUST AGREEMENT DATED AUGUST 10, 2001 TO PREMIER CREDIT UNION TO SECURE AN INDEBTEDNESS IN 175E AMOUNT OF \$75,000.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

OFCO

- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.: (847) 397-1300

State of Illinois County of

This Instrument was acknowledged before me on 12705 by alle

Insurance Company.

as (officer for/agent of) Tidor Title

Notary Public

My commision expires on

Prepared by: Helen B. Syzdek

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 NANCY ROACH

Return to:

1530 COVENTRY RD

CRYOFRES

SCHAUMBURG, ILLINOIS 60195

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 07-09-302-027-0000 Common Address: 1530 COVENTRY RD

SCHAUMBURG, ILLINOIS 60195

Legal Description:

LOT 27 IN BLOCK 1 IN CHURCHILL UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20126799, IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office