

UNOFFICIAL COPY



Doc#: 0512953038  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/09/2005 01:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST BY A NATIONAL BANKING  
ASSOCIATION

(ILLINOIS)

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto, BRUCE ALLAN SMITH, BRUCE A. SMITH TRUST UNDER TRUST AGREEMENT DATED 6/30/98. all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 23<sup>rd</sup> of January, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois on 13<sup>th</sup> of February, 2004, as document No.0404447319 and 0404447320, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1 AND 3 IN RESUBDIVISION OF LOT 2 IN IPEMA'S ALSIP INDUSTRIAL SUBDIVISION OF THE EAST HALF OF THE SOUTH 20 ACRES OF THE NORTH 40 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-20-400-012-0000 AND 24-20-400-014-0000

Address(es) of premises: 11629 S. MAYFIELD ALSIP, IL 60803

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Witness our hands, this 5<sup>TH</sup> day of May, 2005.

FIRST MIDWEST BANK

BY: Carol Smolen  
ITS: Commercial Loan Officer

BY: Gavin Weir  
ITS: Vice President

This instrument was prepared by:

First Midwest Bank  
17500 S. Oak Park Ave.  
Tinley Park, Il 60477

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that CAROL SMOLEN, personally known to me to be the LOAN OFFICER of First Midwest Bank, and GAVIN WEIR, JR personally known to me to be the VICE PRESIDENT of said bank, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and VICE PRESIDENT they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5<sup>TH</sup> of May, 2005.

Cheryl J Kennelly  
Notary Public

Commission Expires 5/6/2007

MAIL TO:

Bruce A. Smith  
11629 S. Mayfield  
Alsip, Il 60803

