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Doc#: 0512954072
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/09/2005 02:32 PM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0715943973

465_2501 04-39970 (Space Above this Line For Recorder's Use Only)



ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EDWARD P. POKORSKI AND CAROL J. POKORSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92258010
Property Address: 1535 KINGSDALE RD. UNIT #1
HOFFMAN ESTATE IL 60195

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER #: 07-08-405-029

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of March A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL
MORTGAGE SERVICES INC.

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

CHERYL SWINSKI
ASSISTANT SECRETARY



yes
SB
yes
cm
3

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

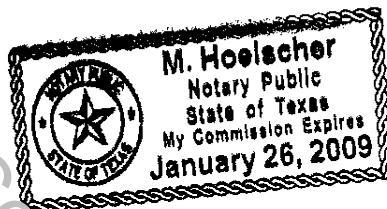
On this the 1st day of March A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

M. Hoelscher

Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328

Assignor's Address:
6601 SIX FORKS ROAD
RALEIGH, NC 27615-6520

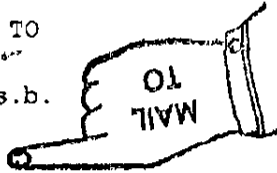


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9 2 2 5 8 0 1 0
92258010

WHEN RECORDED MAIL TO

Household Bank, f.s.b.
MICHAEL KREJCI
100 Mittel Drive
Wood Dale, IL 60191
LOAN NUMBER: 6093579



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 APR 20 PM 1:23

#inst #
92258010

#943975

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 30TH, 1992
The mortgagor is EDWARD P. POKORSKI AND CAROL J. POKORSKI, HIS WIFE

("Borrower"). This Security Instrument is given to

Household Bank, f.s.b.
which is organized and existing under the laws of UNITED STATES, and whose address is
100 Mittel Drive, Wood Dale, IL 60191

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIVE THOUSAND AND NO/100
Dollars (U.S. \$ 105,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
MAY 1ST, 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 51 IN BLOCK 194 IN THE HIGHLANDS WEST AT HOFFMAN
ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,
SCHAMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 13, 1965 AS DOCUMENT NUMBER 19463901, IN THE OFFICE OF
THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 07-08-405-029

which has the address of 1535 KINGSDALE RD. UNIT# 1
[Street]

Illinois 60195
[Zip Code]

("Property Address");

, HOFFMAN ESTATES
[City]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (8103)

MFIL3112-04/91

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-630-8383 □ FAX 818-791-1131

3/30/92

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SAB

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