## **UNOFFICIAL COPY**



Doc#: 0512904144

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/09/2005 11:35 AM Pg: 1 of 3

RTC 41271-10 WARRANTY DEED

MAIL TO:

Mr. E. Charles Jiongco Veverka, Rosen and Hauch 180 North Michigan Avenue, Stafe 900 Chicago, Illinois 60601

SEND SUBSEQUENT TAX BILLS TO:

Ms. Deborah Mueller 333 West Hubbard, Unit 422 Chicago, Illinois 60610

THE GRANTOR(S),

PETER GOLDMAN, AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 14TH DAY OF AUGUST, 1997, AS AMENDED FROM TIME TO TIME, AND DESIGNATED AS THE JEFFREY GOLDMAN REVOCABLE TRUST

% Co

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

## DEBORAH MUELLER, A SINGLE WOMAN

All of Grantor's interest in the following described Real Estate situated in the County of Cour in the State of Illinois, to wit

see attached legal

Commonly known as: 333 West Hubbard, Unit 422, Chicago, Illinois 60610 7

P.I.N.: 17-09-257-025-1068

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2004 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

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## **UNOFFICIAL COPY**

DATED this 1914 day of 2005. X PETER GOLDMAN, AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 14TH DAY OF AUGUST, 1997, AS AMENDED FROM TIME TO TIME, AND DESIGNATED AS THE JEFFREY GOLDMAN **REVOCABLE TRUST** State of Illinois County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PETER GOLDMAN, AS TRUSTEZ UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 14TH DAY OF AUGUST, 1997, AS AMENDED FROM TIME TO TIME, AND DESIGNATED AS THE JEFFREY GOLFMAN REVOCABLE TRUST is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes (norein set forth, including the release and waiver of the right of homestead. 2005. Given under my hand and official seal, this 19 day of **Notary Public** Commission expires 5-14 OFFICIAL SEAL CAPOLE A BURNS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/14/08 This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954 COOK COUNTY REAL ESTATE TRANSFER TAX 002075% STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVENUE STAMP FP326670 0041500 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE # FP326660

COUNTY TAX

City of Chicago Dept. of Revenue 378649

Real Estate ansfer Stamp

05/04/2005 13:53 Batch 07246 91

0512904144D Page: 3 of 3 MAR. 25. 2005 11:19AM REPUBLIC TITLE

## **UNOFFICIAL COP**

MORTON JAY RUBIN P.C. As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008 P. 4/10

**ALTA Commitment** Schedule A1

File No.: RTC41271

**Property Address:** 

333 W. HUBBARD, UNIT 422,

CHICAGO IL 60610

Legal Description

PARCEL 1:

UNIT 422 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PAP.CFL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "5" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT 931/19440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. C/O/7/5 O/F/CO

Permanent Index No.:

17-09-257-025-1068