

UNOFFICIAL COPY



0512913023

**SATISFACTION OF
MORTGAGE**

Doc#: 0512913023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2005 09:28 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0080868565

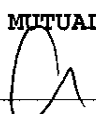
The undersigned certifies that it is the present owner of a mortgage made by **HEATHER S. LUDINGTON** to **Washington Mutual Bank, FA** bearing the date 08/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0325933031

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

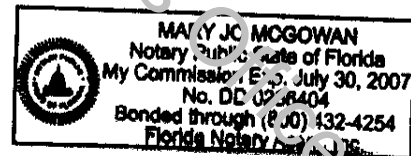
known as: 1849 N HOWE ST CHICAGO, IL 60614
PIN# 14-33-303-146-0000

dated 04/29/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3656515 CJ394404 RCNIL1

S-7
P-2
M-7
MP

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Loan No: 0080868565

'EXHIBIT A'

THE SOUTH 24.75 FEET OF THE NORTH 74.25 FEET OF THAT PART OF LOTS 12 AND 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF NORTH HOWE STREET 33 FEET NORTH OF THE SOUTH LINE OF LOT 12 AFORESAID ; THENCE CONTINUE NORTH ALONG THE EAST LINE OF NORTH HOWE STREET 33 FEET; THENCE EAST PARALLEL WITH SOUTH LINE OF LOT 12, AFORESAID, 124 FEET MORE OR LESS TO THE WEST LINE OF AN ALLEY, THENCE SOUTH ALONG SAID WEST LINE 99.00 FEET TO A POINT 33 FEET SOUTH OF THE NORTH LINE OF LOT 13 AFORESAID; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 13, AFORESAID, A DISTANCE OF 124 FEET MORE OR LESS TO THE EAST LINE OF NORTH HOWE STREET AFORESAID; THENCE NORTH ALONG SAID EAST LINE 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS ALSO KNOWN AS : LOT 4 (EXCEPT THE SOUTH 24.75 FEET THEREOF) IN SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO: THE SOUTH 16.50 FEET OF LOT 14 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH 1/4 OF THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINIOS.

Cook County Clerk's Office