UNOFFICIAL COPY

This Instrument Prepared By: O MORTGAGE SQUARE

> After Recording Return To: MORTGAGE SOUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634



Doc#: 0512914261

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/09/2005 11:37 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 64-10-67277

FOR VALUE RECEIVED the urue signed hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

mall the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 2005 executed by STANISLAW WIELOCHA AND KRYSTYNA WIELOCHA AND KRZYSZTOF KUBANSKI 00

2 to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No.

, by the Courly COOK

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT ゾ¨Ā¨. A 31193

05/29/4260

P.I.N.: 19-32-312-023-0000

Commonly known as: 8604 S. MEADE AVE., BURBANK, ILLINOIS 50459

² Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

50n APRIL 15, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public <u>MOMUM</u>ka

My commission Expires:

MORTG (RE INC PORATION

CHRISTOPHER DRABIK

Its: PRESIDENT

Witness:

"OFFICIAL SEAL VIOLETTA KAMINSKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/8/2007

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STREET ADDRESS: 8604 S. MEADE AVE. FICIAL COPY

CITY: BURBANK COUNTY: COOK

TAX NUMBER: 19-32-312-023-0000

LEGAL DESCRIPTION:

LOT 73 IN J. HERBERT CLINE'S 87TH STREET HOMESITES, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office