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March 2000

TRUSTEE'S DEED (Illinois)

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Doc#: 0512916201

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 05/09/2005 03:23 PM Pg: 1 of 3

<i>\(\begin{align*} \)</i>	Above Space for Recorder's Use Only	
This ACREMENT mainthin Girl day of	May , 20 05 , between	
TERESA WILCZYNSKA as truste	ee under Trust Agreement dated 24th day of June, 2	<u>,0 04</u>
and known as Trust of the Number One, Gra	antor and Trust ereated under the last Will and Tes	स्क्रतस्त्रा≓र्ज
URSZULA KOWALSKI,	, ग्रन्थकरा, शन्यत्तर, वार्ष व	rantee(s).
WITNESSES: The Grantor(s) in consideration of	of the sum of Ten and no/100 (\$10.00) dollars receipt v	whereof is
hereby acknowledged, and in pursuance of the	power and authority vested in the Grantor(s) as said Trustee(s) an	d of every
	unto en: bling, do(es) hereby convey a quitclaim unto the Grante	e(s), in iee
simple, the following	0,	
described real estate, situated in the County of Lot 10 in Stephen's Kizaric's Subdit of the Northeast tof Section 10. Prinicpal Meridian, in Cook County together with the tenements, hereditament and	Cook , State of Illinois ivision of the Vest 2 of the North 2 of the Sou , Township 37 North, Range 13 East of the Third , Illinois, lappurtenances thereunt belonging or in any wise appertaining.	to Wit: thwest
Permanent Real Estate Index Number(s): 24-	10-221-014-0000	
Address(es) of real estate: 9816 S. Kolin	Ave, Oak Lawn, IL 60455	
IN WITNESS WHEREOF, the grantor	, as trustee as aforesaid, hereunto set	her
hand and seal the day	and year first above written.	
	DOVOSQ MILENENSTQ	(SEAL)
	TERESA WILCZYNSKA, as truspée as aforesair	
PLEASE PRINT OR		
TYPE NAME (S) BELOW		
SIGNATURE(S)		(SEAL)
	as trustee as aforesaid	
State of Illinois County of Cook se I th	ne undersigned, a Notary public in and for said county, in the State	e aforesaid
	YNSKA, as Trustee under Trust Agreement dated	. atoresare
	4 1 1 M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
IMPRESS	4 and known as Trust No. One personally	
S. T. S.		subscribed
	istrument, appeared before me this day in person, and acknowled and delivered the said instrument asher_free and vo	_
A A A A A A A A A A A A A A A A A A A	, for the uses and purposes therein set forth.	imitaly ac

20 05 Given under my hand and official seal, this Commission expires NOTARY PUBLIC LAW OFFICES OF EDWARD M. LUPA & JUDITH L. 5796 Archer Ave., Chicago, IL(Name and Address IL(Name and Address) SEND SUBSEQUENT TAX BILLS TO: AW OFFICES OF LUPA & JOHNSON (Name) MAIL TO: <u>Archer Avenue</u> (Address) 9816 S. Kolin (Address) Chicago, 60638 (City, State and Zip) 60453 Oak Lawn, IL (City, State and Zip) RECORDER'S OFFICE BOX NO. OR

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a Land Trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 5/9/05

Grantor/Agent

Subscribed and sworn to before me

by the said Grantor/Agent this

Notary Public

OFFICIAL SEAL
"UDITH L. JOHNSON
NOTA": Y PUBLIC, STATE OF ILLINOIS
MY COMMIC SION EXPIRES 11-17-2006

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a Land Trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated:

Grantee/Agent

Subscribed and sworn to before me by the said Grantee/Agent this da

, 2005

Notary Public

MY COMMISSION EXPIRES 11-17 OF