## **UNOFFICIAL COPY**



Doc#: 0512917074 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2005 02:48 PM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
SUCCESSOR BY MERGER TO FANK	ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MEGAN L MILLAR		
representatives and assigns, all the right whatsoever Bank may have acquired in 08/17/02 as Document Number 002 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	nt, title, interest, claim or i, through or by a certain 21079165 Book NA Office of COOK	Mortgage dated Page NA recorded/ County, in

CHICAGO

PIN 17064060371004

Property Address: 1114 N PAULINA ST UNIT 3

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60622

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/26/05

JPMORGAN CHASE BANK NA

ZENA C BROWN

Its: Mortgage Officer

NAKIA M JACKSOM

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER HAMILTON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 11-21-2006

This instrument was prepared by: NAKIA M JACKSON

00412530019642

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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PARCEL 1: UNIT 3 TOGETHER UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1114 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08188035, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DOCUMENT NUMBER 08-188035, IN COOK COUNTY, ILLINOIS.

