

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0512920111

Date: 05/02/05

Doc#: 0512920111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/09/2005 11:27 AM Pg: 1 of 2

Order Number: 1409 ST5073152

2005
Moore
AN-1110

1. Name of mortgagor(s): CHAIF HO KANG
2. Name of original mortgage: MERS FOR GMAC
3. Name of mortgage servicer (if any): GMAC MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0430920012
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-26-320-042-0000
Common Address: 2502 NORTH LAWNGDALE AVENUE, CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of

This Instrument was acknowledged before me on 5-2-05 by _____ as (officer for/agent of) Chicago Title Insurance Company.

Maria G. Rodriguez

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 221 CT

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Legal Description:

LOT 30 IN C.P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office