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Doc#: 0512922050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2005 07:56 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8041017552

The undersigned certifies that it is the present owner of a mortgage made by **MARSHALL J. GERBER AND SANDRA M. GERBER** to **CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, A DIVISION OF CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/14/1995 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95-206383

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 3240 BROOKDALE LANE NORTHBROOK, IL 60062
PIN# 04-20-101-041

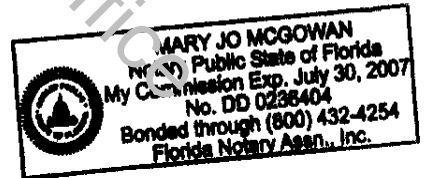
dated 04/29/2005

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, SUCCESSOR BY MERGER TO CHASE US CONSUMER SERVICES, INC. SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORP, SUCCESSOR BY MERGER TO CHASE MORTGAGE SERVICES

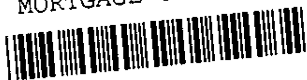
BY: VICE PRESIDENT
SUSAN STRAATMANN

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/29/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, SUCCESSOR BY MERGER TO CHASE US CONSUMER SERVICES, INC. SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORP, SUCCESSOR BY MERGER TO CHASE MORTGAGE SERVICES on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3660976 CJ394907

RCN11

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M

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Loan No: 8041017552

'EXHIBIT A'

LOT 4 IN BROWN'S RESUBDIVISION, A RESUBDIVISION OF PART OF LOTS 1, 3 AND 25 IN BROOKDALE MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1961 AS DOCUMENT NUMBER 18327046 IN COOK COUNTY, ILLINOIS, AND PART OF LOT 4 IN BROOKDALE MANOR UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office