



ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 35825363

Doc#: 0512922156  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/09/2005 10:07 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 28, 2005, executed by HARIS SMAJLOVIC  
AND SENLJA SMAJLOVIC, HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 507642013 microfilm  
number \_\_\_\_\_ pin number 13-02-118-016-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 147 (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 148 (EXCEPT THE SOUTH 20 FEET THEREOF)  
IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE  
NORTHWEST FRACTIONAL 1/4 OF THE SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES  
THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD). IN COOK  
COUNTY, ILLINOIS.

Property Address: 6148 NORTH HAMLIN AVE., CHICAGO IL 60659



Loan No. J=ff8010105ai.s.20561

P=S.002.00007.8

SM  
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Loan No. 35825363

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 22, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]  
SANDY BROUGH  
VICE PRESIDENT

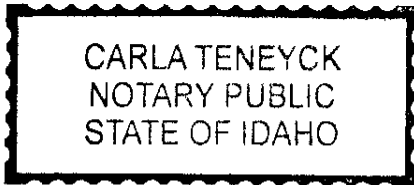
BY [Signature]  
M. L. MARCUM  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 22, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]

CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402