

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

1 of 3

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004



Doc#: 0512927111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2005 12:47 PM Pg: 1 of 2

Date: 05/02/05

Order Number: 05-01122

1. Name of Mortgagor(s): THOMAS CLARK
SUSAN CLARK
2. Mortgage information: MORTGAGE DATED MARCH 1, 1994 AND RECORDED MARCH 9, 1994 AS DOCUMENT 94216643 MADE BY SUSAN A. CLARK AND THOMAS J. CLARK TO HOYNE SB TO SECURE A NOTE IN THE AMOUNT OF \$145,000.00.

PREMIER TITLE

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 03-23-318-023-0000
Common Address: 212 WATERFORD DRIVE PROSPECT HEIGHTS, IL 60070

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 5/5/05 by Anna Russell
as (officer for/agent of) Premier Title Company.

Anna Russell

Notary Public
My Commission Expires on

Signature of Notary
Kathy Jones



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continued

LOT 44 IS THE SHIRES OF PROSPECT HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office