

# UNOFFICIAL COPY



**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Doc#: 0512932116  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/09/2005 02:23 PM Pg: 1 of 3

**Stewart Mortgage Information**  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: 0634499563

405\_2352 913

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD JACOBS AND PENNY P. CLEVENGER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0030403147Book/SeriesNo 6049, Page No. 0001, Date of Mortgage 2/28/2003

**Original Beneficiary:** FIRST RESIDENTIAL MORTGAGE - LOUISVILLE

**Property Address:** 3800 N. LAKE SHORE DR. 12B  
CHICAGO IL 60613

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, as trustee, for the benefit of the Certificateholders (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.  
SEE EXHIBIT 'A'

PIN#: 14-21-103-030-1028

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of February A.D. 2005.

ABN AMRO MORTGAGE GROUP, INC.

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

CHERYL SWINSINSKI  
ASSISTANT SECRETARY



Handwritten initials

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THE STATE OF TEXAS  
COUNTY OF HARRIS

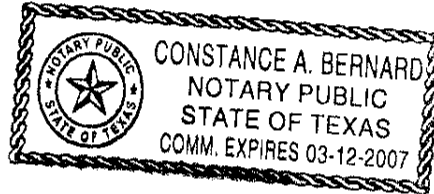
On this the 21st day of February A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Constance A. Bernard*

Assignee's Address  
ATTN: INSTITUTIONAL SERVICES  
600 TRAVIS STREET  
10TH FLOOR, HOUSTON, TX 77002

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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## EXHIBIT "A"

JOB # 405\_2352  
LOAN # 0634499563

UNIT 12B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #22647550, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO RONALD JACOBS AND PENNY P. CLEVINGER BY DEED FROM JERROLD SIEGAL AND FERN SIEGAL, HUSBAND AND WIFE, RECORDED 04/30/1987 IN DEED DOCUMENT NO. 87230570.

Property of Cook County Clerk's Office